



## **WHAT'S NEW?**

**Additional College Visits scheduled**

**Manga Club**

## **TODAY AT HICKMAN!**

**Army and Marines visiting during lunch**

**Last day for Hickman Review submissions**

**Parents & Guardians:**

**We are having a significant decrease in free and reduced-price eligible families in the district because all meals are free to scholars this year. However, this may affect additional household benefits if there is not an approved application on file. It also decreases the districts' ability to access additional resources for our scholars such as grants opportunities that allow the district to provide additional programs of interest to our scholars.**

**Please help us out and apply for benefits if you feel like you might be eligible. To apply online go to: <https://www.myschoolapps.com/Application> to fill out a Free and Reduced Priced meal application. Or print the application and send it to Nutrition Services 1818 W. Worley Columbia MO 65203. Applications are also available at Hickman in the West Office. Thank you so much for your consideration!**

## Schools Meals: More Than A Meal Application

### IT'S MORE THAN A MEAL APPLICATION

Completing the Free and Reduced Lunch Application helps in many areas beyond free or reduced-price meals. The number of qualifying applications directly impacts the Federal funds CPS receives which helps provide continued funding to support all students.

#### SCHOOL BUDGETS



Increased state and federal funding for staff, equipment and supplies.

#### SOCIAL & EMOTIONAL SUPPORT

Provides additional funding to support mental health services and education.



#### SCHOOL MEALS

Free or reduced-price on school meals. Also used as a qualifier for additional benefits.



#### SCHOLARSHIPS



Local scholarships, tuition assistance for dual credit and AP courses. Plus discount fees on applying for college.

#### TEST FEES



Discount on fees for academic assessments.

#### READING & MATH INTERVENTIONS



Additional support to increase reading and math skills.

FILL OUT YOUR APPLICATION ONLINE AT:  
[www.cpsk12.org/lunchapp](http://www.cpsk12.org/lunchapp)

**NURSES OFFICE**

**Nurse Jennifer Maddox**

Nurse Tamara Trim

## LIBRARY MEDIA CENTER

**The Manga Club will meet Friday at 8:15 AM in the library.**

**See Ms. Dunne for more information.**

## PERFORMING ARTS

## CLUBS, ORGANIZATIONS, ETC.

Click on this link for the current Activities Booklet - [Student Activities Guide](#)

**Calling all Kewpie creatives!**

**The *Hickman Review* submission window is open!**

**The deadline is fast approaching, Kewpies!!!**

**TODAY, Thursday, January 13 is the deadline for submitting creative items to the *Hickman Review*.**

**Ask an English or art teacher for help, if needed.**

**And find the link in the announcements: [tinyurl.com/HRsubmit2022](https://tinyurl.com/HRsubmit2022)**

**Biology club will be going on a hike Sunday, January 16 at Gan's Creek Wilderness Area from 1-4:00 PM. Permission slips are in the folder on the bulletin board outside room 213. See Coach Gunn for questions.**

**The next Math Team competition of the year will be after school, Tuesday, January 18, in room 130! Be sure to check the Schoology group for more**

**details and updates. If you are interested in joining, new people are always welcome! Contact Mr. Wiechens or Mr. Francis with questions.**

**Zombie Defense League Members: our next meeting is Wednesday, January 26. See you then!**

## **COUNSELING NEWS**

### **2<sup>ND</sup> SEMESTER IPR DATES**

<i>Semester 2</i>	<i>Grades Submitted by 9:00 am</i>	<i>Grades Available</i>
<b>IPR 1</b>	<b>Tuesday, February 8</b>	<b>Thursday, February 10</b>
<b>IPR 2</b>	<b>Tuesday, March 15</b>	<b>Thursday, March 17</b>
<b>IPR 3</b>	<b>Tuesday, April 26</b>	<b>Thursday, April 28</b>
<b>Grade Card</b>	<b>May/June TBD by Building</b>	<b>May/June TBD by Building</b>

## **COLLEGE VISITS**

**in front of West Office**

<b>1-13</b>	<b>Army</b>	<b>10:30-12:43</b>
<b>1-13</b>	<b>Marines</b>	<b>10:30-12:43</b>
<b>1-18</b>	<b>LIU Global</b>	<b>10:30-12:43</b>
<b>1-20</b>	<b>Air Force</b>	<b>10:30-12:43</b>
<b>1-21</b>	<b>Grand Canyon Univ.</b>	<b>10:30-12:43</b>
<b>1-27</b>	<b>Army</b>	<b>10:30-12:43</b>
<b>1-27</b>	<b>Hannibal-LaGrange Univ.</b>	<b>10:30-12:43</b>

# SENIORS OF 2022 INFORMATION

This section contains important information Seniors of 2022 and their parents!

Watch for updates!

**IF YOU HAVE NOT ORDERED YOUR CAP AND GOWN YOU WILL NEED TO ORDER ONLINE AND PAY ONLINE AT THIS WEBSITE: [WWW.THEGRADUATIONCENTER.COM](http://WWW.THEGRADUATIONCENTER.COM) OR CALL JOSTENS AT (573) 442-2855.**

- **TUESDAY, MARCH 22 AND WEDNESDAY, MARCH 23, *CAP, GOWN AND ANNOUNCEMENT DELIVERY* - 8:00 AM – 1:00 PM IN FRONT OF THE WEST OFFICE.**
- ***Saturday, May 7, SENIOR PROM – Time and place TBD***
- **Thursday, May 12 & Friday, May 13, *SENIOR FINALS* -**
- **Friday, May 13, *LAST DAY FOR SENIORS* -**
- **Sunday, May 15 – 5:00 PM, *SENIOR OPEN HOUSE* - Commons/Outside**
- **Tuesday, May 17- 7:00 PM, *SENIOR AWARDS NIGHT* - Auditorium**
- **Wednesday, May 18 – 10:00 AM, *SENIOR MEMORIES ASSEMBLY* - Auditorium**
- **Wednesday, May 18 – 12:00 – 3:00 PM, *SENIOR PICNIC* - Stephen Lake Park**
- **Friday, May 20 – 8:00 AM, *GRADUATION REHEARSAL* - Mizzou Arena**
- **Saturday, May 21 – 6:00 PM, *GRADUATION* - Mizzou Arena**
- **Saturday, May 21, 11:00 PM, *SENIOR ALL-NIGHT PARTY* – Hearnes Field House**

**Note about Final Transcripts:** in the spring there will be a Google Doc link on the HHS website for Seniors to request where they would like their final transcript to be sent. These Final Transcripts will be sent out as soon as grades are calculated! This occurs sometime before June 15. We would like every SENIOR to complete the Google Doc whether you will attend a 2 – 4-year college, join the workforce, or military.

## PTSA NEWS

**PTSA volunteers still needed:**

**Basketball games are in Full Swing. Fans are hungry and thirsty. Come help us serve them. This is PTSA #1 way to make money and provide the programs to Hickman each year! There will always be a PTSA member 'in charge' so you don't have to guess what to do if you've never worked in a concession stand! Look and see what night you might be able to help us out. <https://www.signupgenius.com/go/8050945AEAE2AA4F85-winter>**

## **SPORTS NEWS**

**Athletic Boosters will be set up at the Boys Basketball game Friday, January 14, for Kewpie Merchandise Sales! All of JV until halftime of Varsity.**



### **PLAY LACROSSE FOR HICKMAN**

**Any boys interested in playing on the Hickman Lacrosse team this year should come to an informational meeting in the cafeteria at Hickman High School at 7:00 PM on Tuesday, January 18. The season will begin in February. Financial support is available to students who qualify for free or reduced lunches that can cover the entire cost of registration and gear required. For more information email [fredkoenigumc@gmail.com](mailto:fredkoenigumc@gmail.com) or go to [www.hickmanlacrosse.org](http://www.hickmanlacrosse.org).**

***A dog gone good deal you can't pass up***

**LAST  
KEWPIE  
STANDING**



**64 OZ GROWLER AND A  
GIFT CARD TO  
BROADWAY BREWERY &  
RESTAURANT**



Dog Not Included

***Purchase LKS tickets by Jan. 23rd  
for your chance to win!***

**Get your tickets now to the 11th annual Last Kewpie Standing AND get entered to win a prize before the event!**

**Last Kewpie Standing – Saturday, February 12 at Bur Oak Brewery.**

**More details and link to purchase tickets [www.eventbrite.com/e/last-kewpie-standing-2022-tickets-207681249207](https://www.eventbrite.com/e/last-kewpie-standing-2022-tickets-207681249207)**

**All proceeds from Last Kewpie Standing benefit the 23+ athletic teams and more than 600 student athletes at Hickman High School.**



77th Annual



# LAST KEWPIE STANDING

*Dinner, Raffle & Auction*

All proceeds from the event benefit the 23+ athletic teams and more than 600 student athletes at Hickman High School.

**BUR OAK BREWERY**

DOORS OPEN 5 | SILENT AUCTION BEGINS AT 6 |  
TICKETS: \$60 INDIVIDUAL- \$110 FOR COUPLE

— FEBRUARY 12, 2022 —

**8250 Trade Center Dr, Columbia, MO 65201**



**HICKMAN**  
**ATHLETIC BOOSTER CLUB**

**Kewpie Merchandise on Sale**

**Friday, January 14**

**at**

**Boys Basketball Game**

**HABC website: [www.kewpieboosters.com](http://www.kewpieboosters.com)**



**Click on link below to view calendar of sports activities!**

**Click on the sport and you will see the time and if it is away or home!**

**<https://hickmankewpies.org/calendar/>**