

The strongest  
factor for  
success is  
self-esteem:  
Believing  
you can do  
it, believing  
you deserve  
it and believing  
you'll get  
it.

[www.LearningStationMusic.com](http://www.LearningStationMusic.com)

## ***HICKMAN CURRICULUM FAIR***

***TUESDAY, JANUARY 25, 5:30 - 7:00 PM***

***ZOOM ONLY!***

***WATCH FOR LINK IN THE ANNOUNCEMENTS***

*AND ON THE HICKMAN WEBSITE*

**WHAT'S NEW?**

**HICKMAN TRACK AND FIELD INFORMATIONAL MEETING**

**TODAY AT HICKMAN!**

**Court warming Royalty nominations due TODAY,**

**Wednesday, January 19**

**HOPE Club meeting**



**COURTWARMING**

**ROYALTY CHARITY FAIR – WEDNESDAY, FEBRUARY 16**

**GAME – FRIDAY, FEBRUARY 18**

**DANCE – SATURDAY, FEBRUARY 19**

If you are interested in running for **Courtwarming Royalty**, make sure to talk to your coach/sponsor. All nominations are due by Wednesday, January 19. Make sure to follow Hickman's Student Government @hickmanstugov for very important updates, including information about the Courtwarming dance.

**Applicants must meet the following requirements.**

- ☆ **Must be a senior**
- ☆ **Must be affiliated with a Hickman-Sanctioned club/sport**
- ☆ **The nominee may not have previously made the top 10 for HOCO.**

**Nomination Form; [forms.gle/XXnwjsRPLwMRfXSx9](https://forms.gle/XXnwjsRPLwMRfXSx9)**



**We are having a significant decrease in free and reduced-price eligible families in the district because all meals are free to scholars this year. However, this may affect additional household benefits if there is not an approved application on file. It also decreases the districts' ability to access**

**additional resources for our scholars such as grants opportunities that allow the district to provide additional programs of interest to our scholars.**

**Please help us out and apply for benefits if you feel like you might be eligible. To apply online go to: <https://www.myschoolapps.com/Application> to fill out a Free and Reduced Priced meal application. Or print the application and send it to Nutrition Services 1818 W. Worley Columbia MO 65203. Applications are also available at Hickman in the West Office. Thank you so much for your consideration!**

## **NURSES OFFICE**

**Nurse Jennifer Maddox**

**Nurse Tamara Trim**

## **LIBRARY MEDIA CENTER**

# RESTART YOUR LAPTOP!



Your school laptop should be  
restarted EVERY DAY  
on the school wifi.  
Daily updates solve laptop issues.

## PERFORMING ARTS

## CLUBS, ORGANIZATIONS, ETC.

Click on this link for the current Activities Booklet - [Student Activities Guide](#)

**HOPE club meeting Wednesday, January 19 after school in room 141.**

**Taking the ACT this semester? Everyone is invited to join our **Mu Alpha Theta Zoom meeting Thursday, January 20**, after school (4:45-5:30). Our guest speaker will highlight ACT Tips & Tricks using a Graphing Calculator. Zoom link: <https://cpsk12.zoom.us/j/3495303033>**

**Zombie Defense League Members: our next meeting is Wednesday, January 26. See you then!**

# COUNSELING NEWS

## 2<sup>ND</sup> SEMESTER IPR DATES

<i>Semester 2</i>	<i>Grades Submitted by 9:00 am</i>	<i>Grades Available</i>
IPR 1	Tuesday, February 8	Thursday, February 10
IPR 2	Tuesday, March 15	Thursday, March 17
IPR 3	Tuesday, April 26	Thursday, April 28
Grade Card	May/June TBD by Building	May/June TBD by Building

# COLLEGE VISITS

in front of West Office

1-20	<b>Air Force</b>	<b>10:30-12:43</b>
1-21	<b>Grand Canyon Univ.</b>	<b>10:30-12:43</b>
1-27	<b>Army</b>	<b>10:30-12:43</b>
1-27	<b>Hannibal-LaGrange Univ.</b>	<b>10:30-12:43</b>

# SENIORS OF 2022 INFORMATION

**This section contains important information Seniors of 2022 and their parents!**

**Watch for updates!**

**IF YOU HAVE NOT ORDERED YOUR CAP AND GOWN YOU WILL NEED TO ORDER ONLINE AND PAY ONLINE AT THIS WEBSITE:**

**[WWW.THEGRADUATIONCENTER.COM](http://WWW.THEGRADUATIONCENTER.COM) OR CALL JOSTENS AT (573) 442-2855.**

- **TUESDAY, MARCH 22 AND WEDNESDAY, MARCH 23, *CAP, GOWN AND ANNOUNCEMENT DELIVERY* - 8:00 AM – 1:00 PM IN FRONT OF THE WEST OFFICE.**
- ***Saturday, May 7, SENIOR PROM – Time and place TBD***
- **Thursday, May 12 & Friday, May 13, *SENIOR FINALS* -**
- **Friday, May 13, *LAST DAY FOR SENIORS* -**
- **Sunday, May 15 – 5:00 PM, *SENIOR OPEN HOUSE* - Commons/Outside**
- **Tuesday, May 17- 7:00 PM, *SENIOR AWARDS NIGHT* - Auditorium**
- **Wednesday, May 18 – 10:00 AM, *SENIOR MEMORIES ASSEMBLY* - Auditorium**
- **Wednesday, May 18 – 12:00 – 3:00 PM, *SENIOR PICNIC* - Stephen Lake Park**
- **Friday, May 20 – 8:00 AM, *GRADUATION REHEARSAL* - Mizzou Arena**
- **Saturday, May 21 – 6:00 PM, *GRADUATION* - Mizzou Arena**
- **Saturday, May 21, 11:00 PM, *SENIOR ALL-NIGHT PARTY* – Hearnese Field House**

**Note about Final Transcripts:** in the spring there will be a Google Doc link on the HHS website for Seniors to request where they would like their final transcript to be sent. These Final Transcripts will be sent out as soon as grades are calculated! This occurs sometime before June 15. We would like every SENIOR to complete the Google Doc whether you will attend a 2 – 4-year college, join the workforce, or military.

## **PTSA NEWS**

### **PTSA volunteers still needed:**

**Basketball games are in Full Swing. Fans are hungry and thirsty. Come help us serve them. This is PTSA #1 way to make money and provide the programs to Hickman each year! There will always be a PTSA member 'in charge' so you don't have to guess what to do if you've never worked in a concession stand! Look and see what night you might be able to help us out. <https://www.signupgenius.com/go/8050945AEAE2AA4F85-winter>**

# SPORTS NEWS

Anyone interested in being a member of the **Hickman Track and Field Team**: there will be an informational meeting on **Wednesday, January 26 at 4:15 PM** in the café annex. We will discuss our meet schedule and meet the coaching staff. If you have questions or cannot be at the meeting, please contact Coach Stewart Johnson in room 216 or via email: [sjohnson@cpsk12.org](mailto:sjohnson@cpsk12.org)



**PLAY LACROSSE FOR HICKMAN**





**HS GIRLS CLUB LAX**

EMAIL FOR INFO ON PRESEASON ZOOM Monday JAN 24 7:00PM

REGISTRATION FOR SEASON ENDS MONDAY JAN 31, 2022



## PLAY LACROSSE!

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**NO EXPERIENCE NEEDED**

Our coaches will teach you to play the game. Great opportunity to learn a new sport, stay active, and better yourself athletically!



**FASTEST GAME ON 2 FEET**

Lacrosse is a fast paced game, exciting to play and watch!  
Lacrosse incorporates the concepts of other familiar sports: basketball, soccer, softball.



**SPRING SEASON**

Practices afterschool 3-4 days a week starting in Mid February.  
Weekend games both in and out of state.  
Games from March through early May.

COLUMBIA GIRLS LACROSSE CLUB

WWW.GIRLS.COMGLAX.ORG | COMOGIRLSLAX@GMAIL.COM | @COMOGIRLSLAX (FB / INSTAGRAM)

### LAST KEWPIE STANDING!

**Get your tickets now to the 11th annual Last Kewpie Standing AND get entered to win a prize before the event!**

**Last Kewpie Standing – Saturday, February 12 at Bur Oak Brewery.**

**More details and link to purchase tickets [www.eventbrite.com/e/last-kewpie-standing-2022-tickets-207681249207](http://www.eventbrite.com/e/last-kewpie-standing-2022-tickets-207681249207)**

**All proceeds from Last Kewpie Standing benefit the 23+ athletic teams and more than 600 student athletes at Hickman High School.**

*A dog gone good deal you can't pass up*

**LAST  
KEWPIE  
STANDING**





**64 OZ GROWLER AND A  
GIFT CARD TO  
BROADWAY BREWERY &  
RESTAURANT**



Dog Not Included

***Purchase LKS tickets by Jan. 23rd  
for your chance to win!***

77th Annual



# LAST KEWPIE STANDING

*Dinner, Raffle & Auction*

All proceeds from the event benefit the 23+ athletic teams and more than 600 student athletes at Hickman High School.

**BUR OAK BREWERY**

DOORS OPEN 5 | SILENT AUCTION BEGINS AT 6 |  
TICKETS: \$60 INDIVIDUAL - \$110 FOR COUPLE

— FEBRUARY 12, 2022 —

**8250 Trade Center Dr, Columbia, MO 65201**



**HICKMAN**  
**ATHLETIC BOOSTER CLUB**

**HABC website: [www.kewpieboosters.com](http://www.kewpieboosters.com)**



**Click on link below to view calendar of sports activities!**

**Click on the sport and you will see the time and if it is away or home!**

**<https://hickmankewpies.org/calendar/>**