

# STUDENT FLU CLINIC

The **HHS Student Flu Clinic** has been rescheduled for **Wednesday, November 10** from 9:00 AM to 12:00 PM in the Concession Stand Lobby. **ONLINE CONSENT FORMS CANNOT BE USED!** If you filled out THE ONLINE FORM, you need to click on the Link below to print a new form or pick one up in the West Office. **PLEASE RETURN CONSENT FORMS TO THE NURSE'S OFFICE PRIOR TO NOVEMBER 10.**

**Flu letter link:**

<https://www.cpsk12.org/cms/lib/M001909752/Centricity/domain/19/2122docs/2021FluClinicLetter.pdf>

**FLU CONSENT FORM LINK:**

<https://www.cpsk12.org/cms/lib/M001909752/Centricity/domain/19/2122docs/2021FluConsentForm.pdf>



## "DUNKIN DONUTS"

Nominate a deserving teacher in your community for their chance to win Free Coffee for a Year\* and a Coffee Break for their school! Also, the first fifty (50) nominees per state will win VIP Card Coupons for their school! Click on this link to nominate a teacher!

[https://www.dunkinpromotion.com/teacherwest?fbclid=PAAaY41cng2uEFcP9wwj7a5eauTJnEJ\\_vsi2Q\\_3ccAqCZXjGahzV574lgM3lk\\_aem\\_Ae9n6of\\_6LRwpyr0JeB9PQ3QBis-tWVbnC4Ylfap4JgiSpAj4f0ksg081qahx7Jb-Yv9VSoSaw6g0TJlwuol09eildbVnOPznwIHTUluDIJ9ZKdNbYfuk2F48xxFiaMzRgA](https://www.dunkinpromotion.com/teacherwest?fbclid=PAAaY41cng2uEFcP9wwj7a5eauTJnEJ_vsi2Q_3ccAqCZXjGahzV574lgM3lk_aem_Ae9n6of_6LRwpyr0JeB9PQ3QBis-tWVbnC4Ylfap4JgiSpAj4f0ksg081qahx7Jb-Yv9VSoSaw6g0TJlwuol09eildbVnOPznwIHTUluDIJ9ZKdNbYfuk2F48xxFiaMzRgA)

# LIBRARY MEDIA CENTER

**The Library Media Center is excited for the return of the  
Candy Corn Guessing Game.**

**Guess closest to the amount in the jar!**

**You could win the jar for you and cupcakes  
for your 1B class on October 27.**

**Guess once a day and see if you will win the treats!**

## **CLUBS, ORGANIZATIONS, ETC.**

**Click on this link for the current Activities Booklet - [Student Activities Guide](#)**

**Are you IN Speech and Debate? Are you INTERESTED in Speech and Debate? Bring your lunch to room 254 during *your* lunch today for team's weekly lunch meeting. During each lunch, join fellow team members and friends to learn more about competitions, practices, and enjoy some surprise treats. All current speech and See you in 254 during lunch today!**

**MAC Scholars will meet **Thursday, October 14** at 4:30 PM in the LMC. Also, our MAC Leadership Team will have a retreat on Thursday, October 14 from 11am-1pm in the MAC Resource Room via zoom. Please bring your laptop and earbuds. See Ms. Carter with questions.**

**Kewpie Thrift Shop will be open **Saturday, October 16** from 8:00 am until 1:00 pm outside of the West entrance. All items are only a quarter, so stock up on some new hoodies, coats, jeans, dresses, shoes, and more!**

**Hickman's Creative Writing department is sponsoring a poetry reading at Shortwave's Coffee Shop on 9th street, **Friday, October 22****

**from 6:30-8:30 PM. Please see Ms. White by Friday, October 15 in room 232 if you're interested in reading your poetry. Everyone is welcome!**

**CASA and Battle's group "Earth's Workshop are having an astronomy night on Thursday, October 28. The event is open for anyone to attend!**

CASA AND EARTH'S WORKSHOP  
PRESENT



# ASTRONOMY NIGHT

THURSDAY, OCTOBER 28TH, 8PM-10PM  
ROCKY FORK LAKES CONSERVATION AREA



JOIN US FOR A NIGHT OF EVENT, EVENT, EVENT. COME ALONE OR  
BRING YOUR FRIENDS AND FAMILY OF ALL AGES; ANYONE IS  
WELCOME!

**COUNSELING NEWS**

**Monday, November 1 is the deadline for Seniors to enroll in A+. See Carri Miller in the North Office for information.**

## **COLLEGE VISITS**

**in front of West Office!**

<b>10-14 Lindenwood Univ.</b>	<b>AJ Surrell</b>	<b>636-949-4947 10:30-12:43</b>
<b>10-18 Columbia College</b>	<b>Jade Holly</b>	<b>573-875-7351 10:30-12:43</b>
<b>10-19 Univ. of Minnesota-Twin Cities</b>	<b>Ali Oosterhuis</b>	<b>314-709-5784 10:30-12:00</b>
<b>10-19 Northwest Missouri State</b>	<b>Madalyn Mosbauer</b>	<b>660.562.1820 10:30-12:43</b>
<b>10-20 Univ. of Missouri-St. Louis</b>	<b>Mark Eggleston</b>	<b>314-437-8212 10:30-12:43</b>
<b>10-21 US Army</b>	<b>David Cooke</b>	<b>573-449-0579 10:30-12:43</b>
<b>10-21 National Guard</b>	<b>Henry Neurohr</b>	<b>573-489-9361 10:30-12:43</b>

## **AP TEST REGISTRATION INFORMATION**

**It is that time! AP Test Registration. There are three steps students must complete to be signed up for an AP Test in May:**

- Go into the AP Classroom you've set up and change it to say "Yes" for taking the test. Any students left as UNDECIDED after the deadline will be counted as NOs.**
- Complete the Google Form: <https://forms.gle/s1aLL1fpeTH9i8ZEA>**
- Complete Payment either online or in person.**

**Students who are on Free/Reduced Lunch can have fees waived. Their guardian must complete the process on the Family Portal that allows the district to disclose to me that they are eligible.**

# SENIORS OF 2022 INFORMATION

This section will contain continuing information concerning Seniors of 2022! Watch for daily, weekly, or monthly updates to this section!

## SENIOR MEETING

**Tuesday, October 26**

**9:40 am**

**Hickman Auditorium**

- **Jostens will hand out a BIG envelope to seniors with information about CAP and Gown, announcement/invitations, and other goodies for graduation.**
- **Please fill out the Jostens order form and return to Hickman on Tuesday, November 2, or Wednesday, November 3 on Order Day, from 8:00 AM – 1:00 PM in front of West Office.**
- **The only thing seniors MUST ORDER is a CAP and GOWN, everything else is optional. Place your order and your bill will be mailed.**
- **Seniors MUST PLACE their order on November 2 or 3. THESE ARE THE ONLY DAYS SENIORS CAN ORDER THEIR CAP AND GOWN!**

## SENIORS. Pay for college

### FAFSA Frenzy

*Calling all SENIORS making plans to go on to post-secondary training... 2 or 4-year college/university or Technical Training!*

**Rock Bridge High School (RBHS) on Tuesday, October 26, Battle High School (BHS) on Wednesday, October 27, and Hickman High School (HHS) on Wednesday, November 3** host a “FAFSA Frenzy” with the Missouri Department of Higher Education (MDHE) for **ANY SENIOR student** wanting

assistance completing the Free Application for Federal Student Aid (FAFSA).  
*Don't miss this opportunity! Click on link for dates, times, place, and more information*

<https://www.cpsk12.org/cms/lib/M001909752/Centricity/domain/19/2122docs/2021FafsaFrenzy.pdf>

***Monday, November 1 is the deadline for Seniors to enroll in A+. See Carri Miller in the North Office for information.***

## **PTSA NEWS**

### **SAVE THE DATE!**

**Hickman PTSA fundraiser**

**All three Shakespeare's locations!**

Join us on **Thursday, October 21**, when 15% of all purchases  
(including frozen pies, T-shirts, gift certificates, and even deliveries)

**go directly to our PTSA.**

**Thank you for supporting Hickman PTSA!**

***Show off your creativity through the***

***Hickman PTSA's "Reflections Arts" contest.***

***This year's theme is "I Will Change the World By\_\_."***

***Use writing, painting, dance, photography, film, or music to explore and detail how YOU will change the world. Entries are due Friday, December 10. Please submit entries, and all questions, to***

***[plewandowski@pioneermortgage.net](mailto:plewandowski@pioneermortgage.net). A link to the rules and entry form can be found on the Hickman website.***

**HELP NEEDED FOR TEACHER APPRECIATION LUNCH — POTATO BAR**

**Wednesday, October 20**

**Looking for a way to give back? How about providing a tub of butter, a case of drinks, or your special receipt cake? Look and see what you might be able to do. Send donations with your kids to the West office or come by between 9-4 and leave items at North Office NO LATER than noon October 19. We have a fridge available if your item needs to remain cold. If bringing a desert indicate what type if you know. Thank you to Chef Rayl and his culinary arts class for preparing the potatoes this month!**

**<https://www.signupgenius.com/go/4090F4AA8A922A5F58-teacher>**

**NEED CONCESSION WORKERS - PTSA's main way to provide support to Hickman is through volunteer work and monetary funding. We run concessions for Volleyball and Varsity football games. Please text PTSA president April Ferrao at 573-424-2512 with any questions, be sure to include your name in the text.**

**<https://www.signupgenius.com/go/5080848a9ad22a57-2021>**

**You can also stay up to date on Hickman information by joining our Facebook Page at: <https://www.facebook.com/groups/HickmanPTSA>**

# **SPORTS NEWS**

**Breast Cancer Awareness Month**



**T-SHIRTS AVAILABLE ON FRIDAY, OCTOBER 15**

**at the Hickman/Rock Bridge Football Game!**

**\$20**

**Get them while you can...limited quantities!**

**100% of the proceeds will go to the**

**HARRIS BREAST CENTER!**



**The Krispy Kreme donuts are coming! Hickman Men's Basketball is back with the Krispy Kreme donuts fundraiser. Pre-order your donuts now with a Hickman Basketball player or go see Coach Logan in room**

**241. Donuts will be delivered to Hickman Friday, October 15, outside of the West Entrance. These donuts will sell out!**

## **Hickman Winter Sports Meeting**

**Hickman Activities Director, Jack Rubenstein and the Hickman WINTER sports coaches would like to welcome the winter student athletes and parent/guardians to Hickman High School!**

***When: Sunday, October 24, from 5:00 - 6:00 PM***

***Where: Hickman Commons Area (west entrance)***

***Who: Winter sports student athletes and parent/guardians***

***Information provided at the meeting will include:***

- **Our mission and purpose**
- **Athletic trainer, Josh Little**
- **Hickman Athletic Booster Club (HABC) membership and support**
- **Checklist for the first practice/tryout**
- **Academic requirements**
- **Making the team and expectations for the season**
- **Conduct and attendance guidelines for participation**
- **Parent expectations and how to best support your student athlete**
- **Introduction of Winter Coaches (some coaches may have a sport specific meeting afterwards and those will be communicated in advance)**

**Questions? Contact Jack Rubenstein at [jrubenstein@cpsk12.org](mailto:jrubenstein@cpsk12.org)**

**HICKMAN ATHLETIC DEPARTMENT  
FUNDRAISER**

**See shoe samples in West Office at Hickman!**

**Fill out the Google Survey at link below,**

**Deadline for orders is Friday, October 15!**

[https://docs.google.com/forms/d/e/1FAIpQLSe1iRjCdH-cc044H8z9jmH\\_WRRLaIWudLU4IHZX7I\\_a-uxCPw/viewform?usp=sf link](https://docs.google.com/forms/d/e/1FAIpQLSe1iRjCdH-cc044H8z9jmH_WRRLaIWudLU4IHZX7I_a-uxCPw/viewform?usp=sf_link)

**2021 Hickman Fundraiser!!**  
Order your own Custom School Shoes  
**TODAY! \$65**  
30% goes back to the School Sports Programs!

**Guys**



**Girls**



Please fill out and bring check , cash or money order to main office.  
Or you can Venmo me \$70....Tbrownphoto12  
Make sure you text me your order form if you send via Venmo 573-268-0343

Guys sizes up to 15, Girls up to size 10

Shoe Size \_\_\_\_\_ Boys or Girls  
(No half sizes) (Circle what applies)

One form per order Adult or Youth

## **Hickman Girls Basketball Fundraiser!**

**We will be selling custom Hickman slide sandals!**



**You have 4 days** remaining to get a custom pair of Hickman slides!  
Check out this link or scan the bar code on one of the fliers you can locate  
around the school. Your Girls Basketball program appreciates your support!  
Go Kewpies!

Order Here: <https://hickman.itemorder.com/>



**HABC website: [www.kewpieboosters.com](http://www.kewpieboosters.com)**



**Click on link below to view calendar of sports activities!**

**Click on the sport and you will see the time and if it is away or home!**

**<https://hickmankewpies.org/calendar/>**

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