

# **WHAT'S NEW?**

**Academic Team**

**Hickman Speech and Debate Team**

**Pass**

**Zombie Defense League**

# **TODAY AT HICKMAN!**

**HOSA Week**

**Manga Club**

**Pass**

**KEWPIES, we are experiencing a high volume of theft in the building! Here are some basic steps to secure your valuables that will reduce, if not eliminate, these thefts.**

- **AVOID BRINGING** valuable items to school.
- **If a student cannot lock valuables in their locker, then lock them in the glove box of your car. If not, keep them on your person. DO NOT LEAVE VALUABLES IN AN UNATTENDED BACKPACK.**
- **Students, IF YOU SEE SOMETHING, REPORT IT, as soon as possible, to a trusted faculty member.**
- **Students, the FIRST LINE of defense with theft as with other crimes is secure your property and SECOND, if you see or hear something, please say something!**

# **HICKMAN HIGH SCHOOL STUDENT FLU CLINIC**

**HHS Student Flu Clinic**

**Wednesday, November 10**

**9:00 AM to 12:00 PM**

**Concession Stand Lobby**

***ONLINE CONSENT FORMS CANNOT BE USED!***

**If you filled out THE ONLINE FORM, you need to click on the Link below to print a new form or pick one up in the West Office. PLEASE RETURN CONSENT FORMS TO THE NURSE'S OFFICE PRIOR TO NOVEMBER 10.**

**Flu letter link:**

**<https://www.cpsk12.org/cms/lib/M001909752/Centricity/domain/19/2122docs/2021FluClinicLetter.pdf>**

**FLU CONSENT FORM LINK:**

**<https://www.cpsk12.org/cms/lib/M001909752/Centricity/domain/19/2122docs/2021FluConsentForm.pdf>**

## **COLUMBIA VALUES DIVERSITY CELEBRATION STUDENT WRITINGS PROGRAM**

**Each year, the City of Columbia's Columbia Values Diversity committee includes a student writings program as part of its annual celebration of diversity in our community. The program is available for students in grades 4-12.**

**This year the theme is: "*Healing Together.*"**

**Student writings should not be more than one page typed or two pages handwritten. An independent selection committee will choose selected**

**writings from all grade levels for publication. The booklet will be distributed at the Columbia Values Diversity Celebration on Thursday, January 13, 2022, and published on the celebration website. Three or four students will be selected to read their works and be featured in a video produced by the City Channel, which will be played at the celebration as well as broadcast after the event.**

**Submission guidelines for the program are attached. These guidelines also include brief prompts designed to stimulate student thought and creativity. There is also an online submission option should students wish to submit independently.**

***The submission deadline is Friday, November 19, 2021. Entries can be sent to the Community Relations Office at the Aslin Administration Building. We look forward to sharing your students' creative literary work with others throughout our community.***

**LIBRARY MEDIA CENTER**



## Events in the Library Media Center

### Mario Kart Monday

Play Mario Kart over lunch.  
Get a lunch pass from us  
BEFORE lunch starts.

### Tabletop Tuesday

Grab a board game and  
play with your friends.

### Watch Wednesday

Watch the documentary,  
*Speedcubers*, during your  
study hall.

### Throw-Down Thursday

Card Game Tournament in the  
LMC over lunches.

**Manga Club will meet Tuesday at 4:15 PM in the Library Media Center. Come to whichever best meets your schedule. See Ms. Dunne in the library for more information.**

## **PERFORMING ARTS**

### **CLUBS, ORGANIZATIONS, ETC.**

**Click on this link for the current Activities Booklet - [Student Activities Guide](#)**

**PASS Meeting: TODAY, Tuesday, November 9 in room 141 at 4:15 pm.**

**Hickman Speech and Debate team - don't forget about today's lunch meeting in Room 254! Ready to join the team? Want to stay up-to-date in-between competitions? Come to room 254 during lunch to hang out with fellow team members, sign up for future tournaments, and get caught up on all current team information. See you at lunch in room 254!**

**Join us in celebrating HOSA WEEK! HOSA future health professionals will be hosting a Spirit Week Monday, November 8 to Friday, November 12, fundraising for BE THE MATCH. We will be selling CHOCOLATES and holding a PENNY WAR contest during lunch. Stop by the table in the commons to learn more!**

**ZDL Members.... We meet tomorrow Wednesday, November 10 at 4:10 PM in room 258! Be there or be square! Also, we have a limited supply of ZDL t-shirts on hand! Only \$10/each! Also don't forget to join the Schoology group!**

**Academic Team will practice on Wednesday, November 10 after school in 242. We will also be discussing the details of the meet this weekend. If you cannot make practice but plan on attending the meet, contact Ms. Ganey.**

**HOPE Club Meeting: Wednesday November 10** at 4:15 PM in room 141. Come find out upcoming Wednesday table events and service project.

**Kewpie Stage Players meeting: Wednesday, November 10** at 8:00 AM in room 125. All are welcome!

Keep **Wednesday, November 10** open to attend the **Key Club** meeting at 8:20 AM in room 248. This is your last chance to bring dues money and get geared up for volunteer opportunities through the holiday season. Light breakfast will be served. Hope to see you there.

**MAC Scholars!** If you are interested in attending the conference on **Wednesday, November 17** with guest speaker Ms. Opal Lee, please see **Ms. Carter before November 10** to get registered. Space is limited. Also, please sign up for our Holiday Adopt A Family immediately!

**Health Sciences Club** meeting is **Monday, November 15** at Lewis Hall on the MU campus from 5:00 – 6:00 PM. Topic will be Respiratory Therapy. This one *is LIVE and ON-LOCATION!* AND it's a *DATE CHANGE!* November 15, not 8. See Ms. Gilzow for details.

**CHANGE FOOD AND CLOTHES DRIVE** - Change is hosting a food and clothing drive for the Kansas City Indian Center from **October 27-November 10**. Donations will be collected outside of the West Office. Monetary donations are also welcome directly to the Kansas City Indian Center through their website: <https://kcindiancenter.org/>

**Got talent?** Want to show it off? Sign-up to audition for Hickman's brand-new competitive talent show, the **Kewpie Cup!** Auditions will be held on **Wednesday, January 5 and Friday, January 7, 2022**. The link for sign up can be found by scanning the QR code on the posters around the school or use [this link](#) to sign up!

**COUNSELING NEWS**

**Final exams will be given Monday, December 20 and Tuesday, December 21.**

**We will not be altering our bell schedules.**



**Click on this link**

**[https://ascensus.zoom.us/webinar/register/WN\\_mU1G8aPwTJ6QxAdzk7z1rg](https://ascensus.zoom.us/webinar/register/WN_mU1G8aPwTJ6QxAdzk7z1rg)**

**IPR DATES can now be found on the Hickman website!**

Grade Due Dates – 2021-2022 School Year		
Middle School and High School		
<i>Semester 1</i>	<i>Grades Submitted by 9:00 am</i>	<i>Grades Available</i>
IPR 1	Tuesday, September 14	Thursday, September 16
IPR 2	Tuesday, October 19	Thursday, October 21
IPR 3	Tuesday, November 16	Thursday, November 18
Grade Card	Wednesday, January 5	Friday, January 7
<i>Semester 2</i>	<i>Grades Submitted by 9:00 am</i>	<i>Grades Available</i>
IPR 1	Tuesday, February 8	Thursday, February 10
IPR 2	Tuesday, March 15	Thursday, March 17
IPR 3	Tuesday, April 26	Thursday, April 28
Grade Card	May/June TBD by Building	May/June TBD by Building

## COLLEGE VISITS

<b>11-10</b>	<b>University of Alabama</b>	<b>10:30-11:53</b>
<b>11-10</b>	<b>Marines</b>	<b>10:30-12:43</b>
<b>11-16</b>	<b>National Guard</b>	<b>10:30-12:43</b>

**Our friends at Revolution Prep are excited to offer David H Hickman High School families 2 outstanding webinars this fall: Financial Aid 101 and Understanding Athletic recruiting. These events are hosted by experts in their relevant fields. Please see the event details and how to register below:**

**Title: Financial Aid 101, Date: Tuesday, November 16, 2021, Time: 7 pm CDT**

[Registration link](#)

**Overview: The cost of a college education continues to rise, which may lead some families to assume college is too expensive for them. However, this Financial aid 101 webinar will help families understand the actual costs and discover ways to pay for a college education. In addition, we will cover the**



**financial aid forms needed and ways to simplify the process of applying for aid.**

**Title: Understanding Athletic Recruiting, Date: Wednesday, December 1, 2021**

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**Time: 6 pm CDT**

**[Registration link](#)**

**Overview: In this webinar, students and parents will examine recruiting from an educational standpoint to learn how counselors can “coach” them on how to ask the right questions, self-recruit to achieve their athletic goals, and avoid the “Here’s How to Win a Scholarship” distractions from popular media and for-profit recruiting services. We will include the latest trends in athletic recruiting, including specialization, early commitments, the rise of club sports, the nuances of NESCAC and Ivy league recruiting, the accelerated timeline, and the impact of the pandemic on recruiting from both the coaches’ and students’ perspectives.**

## **SENIORS OF 2022 INFORMATION**

**This section will contain continuing information concerning Seniors of 2022! Watch for daily, weekly, or monthly updates to this section!**

**IF YOU HAVE NOT ORDERED YOUR CAP AND GOWN YOU WILL NEED TO ORDER ONLINE AND PAY ONLINE AT THIS WEBSITE:**

**[WWW.THEGRADUATIONCENTER.COM](http://WWW.THEGRADUATIONCENTER.COM) OR CALL JOSTENS AT (573) 442-2855.**

**SENIOR PORTRAIT RETAKES AND MAKE UP DAY ARE TUESDAY, NOVEMBER 16 (8:00 AM – 4:00 PM) AND WEDNESDAY, NOVEMBER 17 (10:30 AM – 4:00 PM). APPOINTMENTS CAN BE MADE ON THIS LINK**

**<https://www.signupgenius.com/go/20F054BA5A928AAF58-senior2>**

**CAP, GOWN AND ANNOUNCEMENT DELIVERY WILL BE TUESDAY, MARCH 22 AND WEDNESDAY, MARCH 23 FROM 8:00 AM – 1:00 PM IN FRONT OF THE WEST OFFICE.**

# PTSA NEWS

**TEACHER APPRECIATION LUNCH!** Our next Teacher Appreciation Lunch is **Tuesday, November 16**. If you would like to make something to treat Hickman's teachers, this is a great time. We need items by Monday, November 15 at noon so we can shop for anything not brought in. Friday, November 12 the students are out of school. If it is easier for you to drop off items that don't need refrigeration over the weekend bring them to the North office on Friday, November 12 between 8:30 AM – 4:00 PM. **TEACHERS & STAFF LOVE THIS!**

<https://m.signupgenius.com/#!/showSignUp/4090f4aa8a922a5f58-hhsteacher/454337>

*Show off your creativity through the*

*Hickman PTSA's "Reflections Arts" contest.*

*This year's theme is "I Will Change the World By\_\_\_."*

*Use writing, painting, dance, photography, film, or music to explore and detail how YOU will change the world. Entries are due Friday, December 10. Please submit entries, and all questions, to [plewandowski@pioneermortgage.net](mailto:plewandowski@pioneermortgage.net). A link to the rules and entry form can be found on the Hickman website.*

## PTSA AVON FUNDRAISER

**Beat the holiday shopping rush**

**AND support Hickman by shopping the**

**PTSA Avon fundraiser**

[www.avon.com/fundraiser/hhsptsafall2021](http://www.avon.com/fundraiser/hhsptsafall2021)

**Purchases are sent directly to you (or a friend).**

**A percentage of all sales go back to Hickman to support students and faculty.**

**Thank you for supporting PTSA!**

## **SPORTS NEWS**

**Hickman Track and Field will start voluntary training on Monday, November 15 at 4:15 PM. We will work out Monday through Thursday from 4:15-5:30 pm. Mondays and Wednesdays will be sprinting and running. Tuesdays and Thursdays will be in the weight room. We will meet in the lower gym lobby outside the track and field office and locker rooms. As we progress through the winter, if school is not in session, we will NOT meet, whether it is a scheduled day off or a snow day. If you have questions, please contact Coach Johnson in room 216 or by email at [sjohnson@cpsk12.org](mailto:sjohnson@cpsk12.org)**

**Girls Swimming and Diving will begin November 15! Please fill out this google form if you are interested in swimming/diving! Contact Taylor Birsa if you have questions. <https://forms.gle/5zvra4EywXJoQv7X6>**



HABC website: [www.kewpieboosters.com](http://www.kewpieboosters.com)



**Click on link below to view calendar of sports activities!**

**Click on the sport and you will see the time and if it is away or home!**

<https://hickmankewpies.org/calendar/>