

# **WHAT'S NEW?**

**Kewpie Kindness Challenge**

**The SpongeBob Musical**

**Manga Club**

**Epsilon Beta-Keeper of the Library**

**Andy's - SAVE THE DATE!**

**Last Kewpie Standing!**

# **TODAY AT HICKMAN!**

**Health Science Club**

**Track and Field**

**Girls Swimming**

# ***CONGRATULATIONS!***

**The Hickman Competition Cheer Team competed at the CMAC  
Conference Championship and took 2nd place!**

**Team members include Emily Abadir, Quenia Butler, Malinda Jackson, Chloe  
Shelton, Lainey Reeves, Tyara Butler, Dejanai Johnson, Kyndal Long,  
Katherine Keely, Alaina Simmons, CC Trevor, Alonna Nelson, Kendall**

**Roberts, Lizzy Belt, Abby Eddy, Emma Parnell, Madalyn Pattrin, Hannah York,  
and Alice Carter.**

**Chloe Shelton was named 3rd Team All-Conference; Kyndal Long was named  
2nd Team All-Conference, and Malinda Jackson was named 1st Team All-  
Conference.**

## **CONGRATULATIONS KEWPIE CHEER!!!**

**Hey Kewpies! Did you know that participating in an act of kindness  
or even witnessing an act of kindness has a positive impact on your  
own mental health?**

**Come take part in the “Kewpie Kindness Challenge” during your  
lunch on Wednesday, November 17 and get some prizes.**

## **NURSES OFFICE**

**Attention, if you are still interested in receiving a flu shot, the Boone  
County Health Department is administering them for free to students. Please  
call for an appointment at 573-874-7249.**

## **LIBRARY MEDIA CENTER**

# RESTART YOUR LAPTOP!



Your school laptop should be  
restarted EVERY DAY  
on the school wifi.  
Daily updates solve laptop issues.

## PERFORMING ARTS

The all-school musical, ***The SpongeBob Musical***

**Thursday, November 18; Friday, November 19; and Saturday, November 20**

**Tickets are \$5 for students and senior citizen and \$7 for adults. Tickets will be limited, however, to allow for social distancing.**

**If students want to see the show for free, you can sign up outside of room 12 to usher. More details are on the sign-up sheet.**

## CLUBS, ORGANIZATIONS, ETC.

Click on this link for the current Activities Booklet - [Student Activities Guide](#)

**Health Sciences Club** meeting is **Monday, November 15** at Lewis Hall on the MU campus from 5:00 – 6:00 PM. Topic will be Respiratory

**Therapy. This one is LIVE and ON-LOCATION! AND it's a DATE CHANGE! November 15, not 8. See Ms. Gilzow for details.**

**The Manga Club will meet in the library on Tuesday, November 16 at 8:15 AM and at 4:15 PM. Join us for whichever time best meets your schedule.**

**Epsilon Beta – Keepers of the Library – will meet Thursday, November 19 at 8:15 AM. Please see Ms. Dunne in the library for more information.**

**HOPE Club meeting on Wednesday November 17 after school in room 141. We will be doing our Kindness service project and talking about events for December.**

**MAC Scholars: Please sign up for our Holiday Adopt A Family immediately!**

**Spanish Honor Society members: Monday, November 22 we will meet in room 251 right after school then head out to do a quick cleanup around the exterior of the school followed by some food and hot chocolate and some Spanish language games inside after we finish. Keep an eye on the weather and dress appropriately! Please join us if you can.**

## **COUNSELING NEWS**

**As we are going into the final stretch of the semester, just a reminder that there is free math tutoring with CoMo Study Buddies. Register at [comostudybuddies.org](http://comostudybuddies.org). You will then receive an email from GoSchoolBox to complete your registration. Once registered, click on “Find a Tutor.” If you run into any problems connecting with a tutor, please come by Room 134. CoMo Study Buddies volunteers are members of Hickman and Rock Bridge’s Chapters of Mu Alpha Theta.**

**Final exams will be given Monday, December 20 and Tuesday, December 21. We will not be altering our bell schedules.**

**IPR DATES can now be found on the Hickman website!**

Grade Due Dates – 2021-2022 School Year		
Middle School and High School		
<i>Semester 1</i>	<i>Grades Submitted by 9:00 am</i>	<i>Grades Available</i>
IPR 1	Tuesday, September 14	Thursday, September 16
IPR 2	Tuesday, October 19	Thursday, October 21
IPR 3	Tuesday, November 16	Thursday, November 18
Grade Card	Wednesday, January 5	Friday, January 7
<i>Semester 2</i>	<i>Grades Submitted by 9:00 am</i>	<i>Grades Available</i>
IPR 1	Tuesday, February 8	Thursday, February 10
IPR 2	Tuesday, March 15	Thursday, March 17
IPR 3	Tuesday, April 26	Thursday, April 28
Grade Card	May/June TBD by Building	May/June TBD by Building

## COLLEGE VISITS

**11-16 National Guard 10:30-12:43**

Our friends at **Revolution Prep** are excited to offer David H Hickman High School families 2 outstanding webinars this fall: **Financial Aid 101** and **Understanding Athletic recruiting**. These events are hosted by experts in their relevant fields. Please see the event details and how to register below:

**Title: Financial Aid 101, Date: Tuesday, November 16, 2021, Time: 7 pm CDT**

[Registration link](#)

**Overview: The cost of a college education continues to rise, which may lead some families to assume college is too expensive for them. However, this**

**Financial aid 101 webinar will help families understand the actual costs and discover ways to pay for a college education. In addition, we will cover the financial aid forms needed and ways to simplify the process of applying for aid.**

**Title: Understanding Athletic Recruiting, Date: Wednesday, December 1, 2021**

,

**Time: 6 pm CDT**

**[Registration link](#)**

**Overview: In this webinar, students and parents will examine recruiting from an educational standpoint to learn how counselors can “coach” them on how to ask the right questions, self-recruit to achieve their athletic goals, and avoid the “Here’s How to Win a Scholarship” distractions from popular media and for-profit recruiting services. We will include the latest trends in athletic recruiting, including specialization, early commitments, the rise of club sports, the nuances of NESCAC and Ivy league recruiting, the accelerated timeline, and the impact of the pandemic on recruiting from both the coaches’ and students’ perspectives.**

## **SENIORS OF 2022 INFORMATION**

**This section will contain continuing information concerning Seniors of 2022! Watch for daily, weekly, or monthly updates to this section!**

**IF YOU HAVE NOT ORDERED YOUR CAP AND GOWN YOU WILL NEED TO ORDER ONLINE AND PAY ONLINE AT THIS WEBSITE:**

**[WWW.THEGRADUATIONCENTER.COM](http://WWW.THEGRADUATIONCENTER.COM) OR CALL JOSTENS AT (573) 442-2855.**

**SENIOR PORTRAIT RETAKE AND MAKE UP DAY IS  
TUESDAY, NOVEMBER 16 (8:00 AM – 4:00 PM)  
APPOINTMENTS CAN BE MADE ON THIS LINK**

**<https://www.signupgenius.com/go/20F054BA5A928AAF58-senior2>**

**CAP, GOWN AND ANNOUNCEMENT DELIVERY WILL BE TUESDAY, MARCH 22 AND WEDNESDAY, MARCH 23 FROM 8:00 AM – 1:00 PM IN FRONT OF THE WEST OFFICE.**

# PTSA NEWS

WORLD'S FINEST FROZEN CUSTARD MADE FRESH HOURLY™



## FUNDRAISING NEVER TASTED SO GOOD.

Bring This Flyer, Buy a Treat, Receive \$1 for Your Organization

**Hickman High School PTSA**

November 17<sup>th</sup>, 2021 – 11:00 am to 11:00 pm

*Andy's Frozen Custard*

All Columbia, MO Andy's locations



**Save the Date!**

**Wednesday,**

**November 17**

**Hickman Day at ALL THREE Columbia Andy's location. For every item purchased, your PTSA gets \$1**

***Show off your creativity through the  
Hickman PTSA's "Reflections Arts" contest.***

***This year's theme is "I Will Change the World By\_\_."***

***Use writing, painting, dance, photography, film, or music to explore and detail how YOU will change the world. Entries are due Friday, December 10. Please submit entries, and all questions, to [plewandowski@pioneermortgage.net](mailto:plewandowski@pioneermortgage.net). A link to the rules and entry form can be found on the Hickman website.***

## **PTSA AVON FUNDRAISER**

**Beat the holiday shopping rush  
AND support Hickman by shopping the  
PTSA Avon fundraiser**

**[www.avon.com/fundraiser/hhsptsafall2021](http://www.avon.com/fundraiser/hhsptsafall2021)**

**Purchases are sent directly to you (or a friend).**

**A percentage of all sales go back to Hickman to support students and faculty.**



Thank you for supporting PTSA!

# SPORTS NEWS

**Hickman Track and Field will start voluntary training on Monday, November 15 at 4:15 PM.** We will work out Monday through Thursday from 4:15-5:30 pm. Mondays and Wednesdays will be sprinting and running. Tuesdays and Thursdays will be in the weight room. We will meet in the lower gym lobby outside the track and field office and locker rooms. As we progress through the winter, if school is not in session, we will NOT meet, whether it is a scheduled day off or a snow day. If you have questions, please contact Coach Johnson in room 216 or by email at [sjohnson@cpsk12.org](mailto:sjohnson@cpsk12.org)

**Girls Swimming and Diving will begin November 15!** Please fill out this google form if you are interested in swimming/diving! Contact Taylor Birsa if you have questions. <https://forms.gle/5zvra4EywXJoQv7X6>



HABC website: [www.kewpieboosters.com](http://www.kewpieboosters.com)



**The 11th annual LAST KEWPIE STANDING event will be held on February 12, 2022, at Bur Oak Brewery. Buy your tickets EARLY for a chance to win a drawing for an Echo Dot just in time for the holidays! Tickets are \$60 or 2/\$110. Price includes admission, dinner, silent & live auctions, as well as a chance to win \$1,000, \$2,000, or \$3,000 in cash! Now through 12/20, each ticket you buy will enter you for one chance to win the Echo Dot. Drawing will be held at 5pm on 12/20. More details and link to buy tickets at: [www.eventbrite.com/e/last-kewpie-standing-2022-tickets-207681249207](http://www.eventbrite.com/e/last-kewpie-standing-2022-tickets-207681249207)**



**Click on link below to view calendar of sports activities!**

**Click on the sport and you will see the time and if it is away or home!**

**<https://hickmanewpies.org/calendar/>**

---