

WHAT'S NEW?

Hickman Esports for Extra Life Game-athon!

Biology Club

TODAY AT HICKMAN!

FASFA FRENZY

Going to four-year college, two-year college, technical school, apprenticeship!

Time to fill out the FAFSA - Free Application for Federal Student Aid !

Hickman Media Center

Wednesday November 3, 2021

5:30 p.m. – 7:30 p.m.

Bring Your Laptop!

Bring Your FSA ID!

Bring Student and Parent 2020 W-2 forms and/or tax return copies!

Parents & Guardians:

We are having a significant decrease in free and reduced-price eligible families in the district because all meals are free to scholars this year. However, this may affect additional household benefits if there is not an approved application on file. It also decreases the districts' ability to access additional resources for our scholars such as grants opportunities that allow the district to provide additional programs of interest to our scholars.

Please help us out and apply for benefits if you feel like you might be eligible. To apply online go to: <https://www.myschoolapps.com/Application> to fill out a Free and Reduced Priced meal application. Or print the application and send it to Nutrition Services 1818 W. Worley Columbia MO 65203. Applications are also available at Hickman in the West Office. Thank you so much for your consideration!

PROJECT RUNWAY

Project Runway has come to Hickman High School!!! Check out the student designs in the Media Center display case and vote for your favorite! All dresses on display were designed by Hickman Fashion 2 students! Please show your support for our students and **vote in the Media Center by Friday, November 5!!**

HICKMAN HIGH SCHOOL STUDENT FLU CLINIC

HHS Student Flu Clinic

Wednesday, November 10

9:00 AM to 12:00 PM

Concession Stand Lobby

ONLINE CONSENT FORMS CANNOT BE USED!

If you filled out THE ONLINE FORM, you need to click on the Link below to print a new form or pick one up in the West Office. PLEASE RETURN CONSENT FORMS TO THE NURSE'S OFFICE PRIOR TO NOVEMBER 10.

Flu letter link:

<https://www.cpsk12.org/cms/lib/M001909752/Centricity/domain/19/2122docs/2021FluClinicLetter.pdf>

FLU CONSENT FORM LINK:

<https://www.cpsk12.org/cms/lib/M001909752/Centricity/domain/19/2122docs/2021FluConsentForm.pdf>

COLUMBIA VALUES DIVERSITY CELEBRATION STUDENT WRITINGS PROGRAM

Each year, the City of Columbia's Columbia Values Diversity committee includes a student writings program as part of its annual celebration of diversity in our community. The program is available for students in grades 4-12.

This year the theme is: "*Healing Together.*"

Student writings should not be more than one page typed or two pages handwritten. An independent selection committee will choose selected writings from all grade levels for publication. The booklet will be distributed at the Columbia Values Diversity Celebration on Thursday, January 13, 2022, and published on the celebration website. Three or four students will be selected to read their works and be featured in a video produced by the City Channel, which will be played at the celebration as well as broadcast after the event.

Submission guidelines for the program are attached. These guidelines also include brief prompts designed to stimulate student thought and creativity. There is also an online submission option should students wish to submit independently.

The submission deadline is Friday, November 19, 2021. Entries can be sent to the Community Relations Office at the Aslin Administration Building. We look forward to sharing your students' creative literary work with others throughout our community.

LIBRARY MEDIA CENTER

Epsilon Beta, the Keepers of the Library, meets **Thursday, November 4 at 8:15 AM. This club is for anyone who likes the library and wants to make it better for all students. You don't need to love reading to join – just need to love the library!**

See Ms. Dunne for more information.

PERFORMING ARTS

CLUBS, ORGANIZATIONS, ETC.

Click on this link for the current Activities Booklet - [Student Activities Guide](#)

Biology Club will hold their November meeting **Friday, November 5 after school in the Media Center.**

Hickman Esports is teaming up with Battle and Rock Bridge for the Extra Life Game-athon! This 24-gaming marathon is raising money for the MU Women's and Children's Hospital. The schedule will be posted on **Twitter @EsportsHickman and all activities will be streamed on **Twitch**.**

Attention: Hickman Science Honor Society Members – our next meeting is **Thursday, November 4 from 4:15 - 5:15 PM in room 213. We are inviting a speaker to present to us about Neurology. Snacks will be provided! Please contact Mrs. Platto in room 213 with any questions.**

MAC Scholars Club will meet **Thursday, November 4 in the Media Center at 4:30 PM**

CHANGE FOOD AND CLOTHES DRIVE - Change is hosting a food and clothing drive for the Kansas City Indian Center from **October 27-November 10**. Donations will be collected outside of the West Office. Monetary donations are also welcome directly to the Kansas City Indian Center through their website: <https://kcindiancenter.org/>

Got talent? Want to show it off? Sign-up to audition for Hickman's brand-new competitive talent show, the **Kewpie Cup!** Auditions will be held on **Wednesday, January 5 and Friday, January 7, 2022**. The link for sign up can be found by scanning the QR code on the posters around the school or use [this link](#) to sign up!

COUNSELING NEWS

A promotional poster for a webinar titled "National Scholarship Month". The background is a dark green chalkboard. The title "National Scholarship Month" is written in a white, chalk-like font. Below the title, the text "Join us for a free webinar to learn about scholarship opportunities in Missouri" is written in a smaller white font. The date and time "Wednesday, November 11 7:00 p.m." are also in white. At the bottom left, there are three logos: the Scott Frederick logo, the MOST logo (Missouri's 529 Education Plan), and the Sallie Mae logo. On the right side, there is a golden piggy bank wearing a black graduation cap, and a rolled-up white diploma tied with a red ribbon lies on the surface in front of it.

National Scholarship Month

Join us for a free webinar to learn about scholarship opportunities in Missouri

Wednesday, November 11
7:00 p.m.

SCOTT FREDERICK
MOST
MISSOURI'S 529 EDUCATION PLAN
sallie mae

Click on this link

https://ascensus.zoom.us/webinar/register/WN_mU1G8aPwTJ6QxAdzk7z1rg

IPR DATES can now be found on the Hickman website!

Grade Due Dates – 2021-2022 School Year		
Middle School and High School		
<i>Semester 1</i>	<i>Grades Submitted by 9:00 am</i>	<i>Grades Available</i>
IPR 1	Tuesday, September 14	Thursday, September 16
IPR 2	Tuesday, October 19	Thursday, October 21
IPR 3	Tuesday, November 16	Thursday, November 18
Grade Card	Wednesday, January 5	Friday, January 7
<i>Semester 2</i>	<i>Grades Submitted by 9:00 am</i>	<i>Grades Available</i>
IPR 1	Tuesday, February 8	Thursday, February 10
IPR 2	Tuesday, March 15	Thursday, March 17
IPR 3	Tuesday, April 26	Thursday, April 28
Grade Card	May/June TBD by Building	May/June TBD by Building

COLLEGE VISITS

- | | | |
|--------------|---------------------------------------|--------------------|
| 11-4 | University of Central Missouri | 10:30-12:43 |
| 11-10 | University of Alabama | 10:30-12:43 |
| 11-16 | National Guard | 10:30-12:43 |


EARLY COLLEGE INFORMATION


www.cpsk12.org/earlycollege

Calling
Next Year CPS
High School
Juniors &
Seniors

For more information, visit
www.cpsk12.org/earlycollege

Columbia Public Schools' partnership with MACC-Columbia offers an Early College Program for high school students. Qualifying participants can make substantial progress toward a bachelor's degree or complete an associate's degree before high school graduation.

 **Columbia**
PUBLIC SCHOOLS

 **MACC**
the college for you.

COLUMBIA PUBLIC SCHOOLS EARLY COLLEGE

2022-2023 INFORMATION NOW AVAILABLE.

Our friends at **Revolution Prep** are excited to offer David H Hickman High School families 2 outstanding webinars this fall: **Financial Aid 101** and **Understanding Athletic recruiting**. These events are hosted by experts in their relevant fields. Please see the event details and how to register below:

Title: Financial Aid 101, Date: Tuesday, November 16, 2021

Time: 7 pm CDT

[Registration link](#)

Overview: The cost of a college education continues to rise, which may lead some families to assume college is too expensive for them. However, this

Financial aid 101 webinar will help families understand the actual costs and discover ways to pay for a college education. In addition, we will cover the financial aid forms needed and ways to simplify the process of applying for aid.

Title: Understanding Athletic Recruiting, Date: Wednesday, December 1, 2021

Time: 6 pm CDT

[Registration link](#)

Overview: In this webinar, students and parents will examine recruiting from an educational standpoint to learn how counselors can “coach” them on how to ask the right questions, self-recruit to achieve their athletic goals, and avoid the “Here’s How to Win a Scholarship” distractions from popular media and for-profit recruiting services. We will include the latest trends in athletic recruiting, including specialization, early commitments, the rise of club sports, the nuances of NESCAC and Ivy league recruiting, the accelerated timeline, and the impact of the pandemic on recruiting from both the coaches’ and students’ perspectives.

AP TEST REGISTRATION INFORMATION

It is that time! AP Test Registration. There are three steps students must complete to be signed up for an AP Test in May:

- **Go into the AP Classroom you've set up and change it to say "Yes" for taking the test. Any students left as UNDECIDED after the deadline will be counted as NOs.**
- **Complete the Google Form: <https://forms.gle/s1aLL1fpeTH9i8ZEA>**
- **Complete \$40 non-refundable deposit, per test, either online or in person (to Lisa Chalupny in West Office) by Friday, November 5.**
- **Deposit will not be refunded in the event you do not take the test!**
- **Students who are on Free/Reduced Lunch have fees waived. Their guardian must complete the process on the Family Portal that allows the district to disclose to me that they are eligible.**
- ***Signing up after November 5 may result in a \$40, per exam, late fee!***
- **All remaining fees are due by Friday, March 11. No money will be collected on test days.**

SENIORS OF 2022 INFORMATION

This section will contain continuing information concerning Seniors of 2022! Watch for daily, weekly, or monthly updates to this section!

PTSA NEWS

***Show off your creativity through the
Hickman PTSA's "Reflections Arts" contest.***

This year's theme is "I Will Change the World By__."

Use writing, painting, dance, photography, film, or music to explore and detail how YOU will change the world. Entries are due Friday, December 10. Please submit entries, and all questions, to plewandowski@pioneermortgage.net. A link to the rules and entry form can be found on the Hickman website.

PTSA AVON FUNDRAISER

**Beat the holiday shopping rush
AND support Hickman by shopping the
PTSA Avon fundraiser**

www.avon.com/fundraiser/hhsptsafall2021

Purchases are sent directly to you (or a friend).

A percentage of all sales go back to Hickman to support students and faculty.

Thank you for supporting PTSA!

SPORTS NEWS

Hickman Track and Field will start voluntary training on **Monday, November 15** at 4:15 PM. We will work out Monday through Thursday from 4:15-5:30 pm. Mondays and Wednesdays will be sprinting and running. Tuesdays and Thursdays will be in the weight room. We will meet in the lower gym lobby outside the track and field office and locker rooms. As we progress through the winter, if school is not in session, we will **NOT** meet, whether it is a scheduled day off or a snow day. If you have questions, please contact Coach Johnson in room 216 or by email at sjohnson@cpsk12.org

Girls Swimming and Diving will begin **November 15!** Please fill out this google form if you are interested in swimming/diving! Contact Taylor Birsa if you have questions. <https://forms.gle/5zvra4EywXJoQv7X6>



HABC website: www.kewpieboosters.com



Click on link below to view calendar of sports activities!

Click on the sport and you will see the time and if it is away or home!

<https://hickmankepies.org/calendar/>