

## **ANNOUNCEMENTS FOR FRIDAY, NOVEMBER 5**

### **WHAT'S NEW?**

**Performing Arts Booster Popcorn has arrived!  
Key Club**

### **TODAY AT HICKMAN!**

**Last day to vote for Project Runway!  
Biology Club**

**KEWPIES, we are experiencing a high volume of theft in the building!  
Here are some basic steps to secure your valuables that will reduce,  
if not eliminate, these thefts.**

- **AVOID BRINGING** valuable items to school.
- **If a student cannot lock valuables in their locker, then lock them in the glove box of your car. If not, keep them on your person. DO NOT LEAVE VALUABLES IN AN UNATTENDED BACKPACK.**
- **Students, IF YOU SEE SOMETHING, REPORT IT, as soon as possible, to a trusted faculty member.**
- **Students, the FIRST LINE of defense with theft as with other crimes is secure your property and SECOND, if you see or hear something, please say something!**

### **AP TEST REGISTRATION INFORMATION**

**It is that time! AP Test Registration. There are three steps students must complete to be signed up for an AP Test in May:**

- **Go into the AP Classroom you've set up and change it to say "Yes" for taking the test. Any students left as UNDECIDED after the deadline will be counted as NOs.**
- **Complete the Google Form: <https://forms.gle/s1aLL1fpeTH9i8ZEA>**

- **Complete \$40 non-refundable deposit, per test, either online or in person (to Lisa Chalupny in West Office) by **Friday, November 5.****
- **Deposit will not be refunded in the event you do not take the test!**
- **Students who are on Free/Reduced Lunch have fees waived. Their guardian must complete the process on the Family Portal that allows the district to disclose to me that they are eligible.**
- ***Signing up after November 5 may result in a \$40, per exam, late fee!***
- **All remaining fees are due by **Friday, March 11.** No money will be collected on test days.**

#### **Parents & Guardians:**

**We are having a significant decrease in free and reduced-price eligible families in the district because all meals are free **to scholars** this year. However, this may affect additional household benefits if there is not an approved application on file. It also decreases the districts' ability to access additional resources for our scholars **such as grants opportunities that allow the district to provide additional programs of interest to our scholars.****

**Please help us out and apply for benefits if you feel like you might be eligible. To apply online go to: <https://www.myschoolapps.com/Application> to fill out a Free and Reduced Priced meal application. Or print the application and send it to Nutrition Services 1818 W. Worley Columbia MO 65203. Applications are also available at Hickman in the West Office. Thank you so much for your consideration!**

#### **PROJECT RUNWAY**

**Project Runway has come to Hickman High School!!! Check out the student designs in the Media Center display case and vote for your favorite! All dresses on display were designed by Hickman Fashion 2 students! Please show your support for our students and vote in the Media Center by Friday, November 5!!**



# ANNOUNCEMENT

Have you ever thought how cool it would be to own your jersey from your football playing days at West Middle (or West Junior)? We are now selling our old blue game jerseys as a fundraiser to purchase new ones. We are asking for a minimum donation of \$50 per jersey. Numbers are first come, first served.

\*\*\*Contact Brian York at [byork@cpsk12.org](mailto:byork@cpsk12.org) if you are interested.

## HICKMAN HIGH SCHOOL STUDENT FLU CLINIC

**HHS Student Flu Clinic**

**Wednesday, November 10**

**9:00 AM to 12:00 PM**

**Concession Stand Lobby**

***ONLINE CONSENT FORMS CANNOT BE USED!***

If you filled out THE ONLINE FORM, you need to click on the Link below to print a new form or pick one up in the West Office. PLEASE RETURN CONSENT FORMS TO THE NURSE'S OFFICE PRIOR TO NOVEMBER 10.

Flu letter link:

<https://www.cpsk12.org/cms/lib/M001909752/Centricity/domain/19/2122docs/2021FluClinicLetter.pdf>

FLU CONSENT FORM LINK:

<https://www.cpsk12.org/cms/lib/M001909752/Centricity/domain/19/2122docs/2021FluConsentForm.pdf>

## COLUMBIA VALUES DIVERSITY CELEBRATION STUDENT WRITINGS PROGRAM

Each year, the City of Columbia's Columbia Values Diversity committee includes a student writings program as part of its annual celebration of diversity in our community. The program is available for students in grades 4-12.

This year the theme is: "*Healing Together.*"

Student writings should not be more than one page typed or two pages handwritten. An independent selection committee will choose selected writings from all grade levels for publication. The booklet will be distributed at the Columbia Values Diversity Celebration

on Thursday, January 13, 2022, and published on the celebration website. Three or four students will be selected to read their works and be featured in a video produced by the City Channel, which will be played at the celebration as well as broadcast after the event. Submission guidelines for the program are attached. These guidelines also include brief prompts designed to stimulate student thought and creativity. There is also an online submission option should students wish to submit independently.

*The submission deadline is Friday, November 19, 2021. Entries can be sent to the Community Relations Office at the Aslin Administration Building. We look forward to sharing your students' creative literary work with others throughout our community.*

## **LIBRARY MEDIA CENTER**

### **PERFORMING ARTS**

**POPCORN HAS ARRIVED!** Performing Arts boosters will be in the Fine Arts Building from **10:00 AM to – 1:00 PM on Saturday, November 6** for pickup.

### **CLUBS, ORGANIZATIONS, ETC.**

Click on this link for the current Activities Booklet - [Student Activities Guide](#)

**Biology Club will hold their November meeting Friday, November 5 after school in the Media Center.**

**Hickman Esports is teaming up with Battle and Rock Bridge for the Extra Life Game-athon on Saturday, November 6!** This 24-gaming marathon is raising money for the MU Women's and Children's Hospital. The schedule will be posted on Twitter @EsportsHickman and all activities will be streamed on Twitch.

**Keep Wednesday, November 10 open to attend the Key Club meeting at 8:20 AM in room 248. This is your last chance to bring dues money and get geared up for volunteer opportunities thought the holiday season. Light breakfast will be served. Hope to see you there.**

**Join us in celebrating HOSA WEEK!** HOSA future health professionals will be hosting a Spirit Week Monday, November 8 to Friday, November 12, fundraising for **BE THE MATCH**. We will be selling **CHOCOLATES** and holding a **PENNY WAR** contest during lunch. Stop by the table in the commons to learn more!

**CHANGE FOOD AND CLOTHES DRIVE - Change is hosting a food and clothing drive for the Kansas City Indian Center from October 27-November 10. Donations will be collected outside of the West Office. Monetary donations are also welcome directly to the Kansas City Indian Center through their website: <https://kcindiancenter.org/>**

**Got talent? Want to show it off? Sign-up to audition for Hickman's brand-new competitive talent show, the Kewpie Cup! Auditions will be held on Wednesday, January 5 and Friday, January 7, 2022. The link for sign up can be found by scanning the QR code on the posters around the school or use [this link](#) to sign up!**

## COUNSELING NEWS



**National Scholarship Month**

Join us for a free webinar to learn about scholarship opportunities in Missouri

Wednesday, November 11  
7:00 p.m.

SCOTT FITZPATRICK  
MISSOURI'S 529 EDUCATION PLAN  
sallie mae

**Click on this link**

**[https://ascensus.zoom.us/webinar/register/WN\\_mU1G8aPwTJ6QxAdzk7z1rg](https://ascensus.zoom.us/webinar/register/WN_mU1G8aPwTJ6QxAdzk7z1rg)**

**IPR DATES**

**can now be found on the Hickman website!**

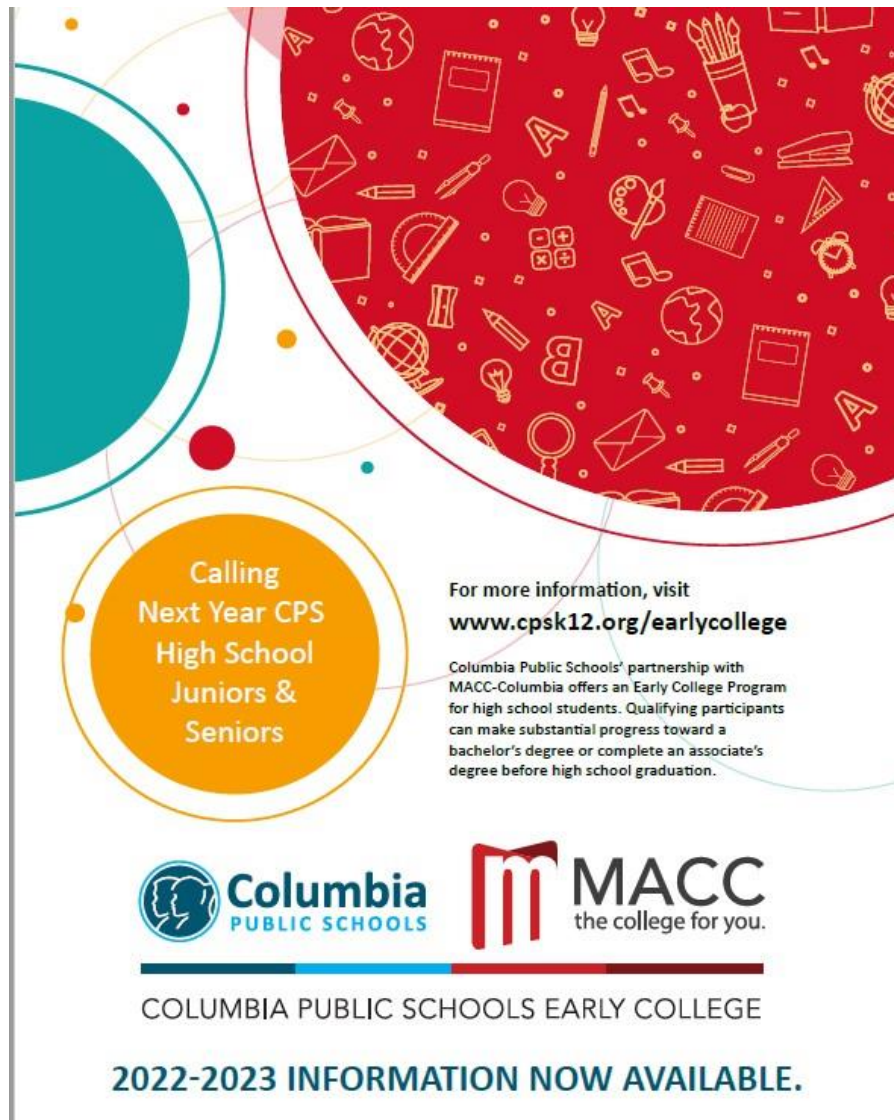
Grade Due Dates – 2021-2022 School Year		
Middle School and High School		
<i>Semester 1</i>	<i>Grades Submitted by 9:00 am</i>	<i>Grades Available</i>
IPR 1	Tuesday, September 14	Thursday, September 16
IPR 2	Tuesday, October 19	Thursday, October 21
IPR 3	Tuesday, November 16	Thursday, November 18
Grade Card	Wednesday, January 5	Friday, January 7
<i>Semester 2</i>	<i>Grades Submitted by 9:00 am</i>	<i>Grades Available</i>
IPR 1	Tuesday, February 8	Thursday, February 10
IPR 2	Tuesday, March 15	Thursday, March 17
IPR 3	Tuesday, April 26	Thursday, April 28
Grade Card	May/June TBD by Building	May/June TBD by Building

### COLLEGE VISITS

- 11-10 University of Alabama 10:30-12:43  
 11-16 National Guard 10:30-12:43

**EARLY COLLEGE INFORMATION**  
[www.cpsk12.org/earlycollege](http://www.cpsk12.org/earlycollege)







Calling  
Next Year CPS  
High School  
Juniors &  
Seniors

For more information, visit  
[www.cpsk12.org/earlycollege](http://www.cpsk12.org/earlycollege)

Columbia Public Schools' partnership with MACC-Columbia offers an Early College Program for high school students. Qualifying participants can make substantial progress toward a bachelor's degree or complete an associate's degree before high school graduation.

 **Columbia**  
PUBLIC SCHOOLS

 **MACC**  
the college for you.

COLUMBIA PUBLIC SCHOOLS EARLY COLLEGE

**2022-2023 INFORMATION NOW AVAILABLE.**

**Our friends at Revolution Prep are excited to offer David H Hickman High School families 2 outstanding webinars this fall: Financial Aid 101 and Understanding Athletic recruiting. These events are hosted by experts in their relevant fields. Please see the event details and how to register below:**

**Title: Financial Aid 101**

**Date: Tuesday, November 16, 2021**

**Time: 7 pm CDT**

**[Registration link](#)**

**Overview: The cost of a college education continues to rise, which may lead some families to assume college is too expensive for them. However, this Financial aid 101 webinar will help families understand the actual costs and discover ways to pay for a college education. In addition, we will cover the financial aid forms needed and ways to simplify the process of applying for aid.**

**Title: Understanding Athletic Recruiting**

**Date: Wednesday, December 1, 2021**

**Time: 6 pm CDT**

**[Registration link](#)**

**Overview: In this webinar, students and parents will examine recruiting from an educational standpoint to learn how counselors can “coach” them on how to ask the right questions, self-recruit to achieve their athletic goals, and avoid the “Here’s How to Win a Scholarship” distractions from popular media and for-profit recruiting services. We will include the latest trends in athletic recruiting, including specialization, early commitments, the rise of club sports, the nuances of NESCAC and Ivy league recruiting, the accelerated timeline, and the impact of the pandemic on recruiting from both the coaches’ and students’ perspectives.**

### **SENIORS OF 2022 INFORMATION**

**This section will contain continuing information concerning Seniors of 2022!  
Watch for daily, weekly, or monthly updates to this section!**

**IF YOU DID NOT ORDER YOUR CAP AND GOWN ON TUESDAY OR WEDNESDAY  
YOU WILL NEED TO ORDER ONLINE AND PAY ONLINE AT THIS WEBSITE:  
[WWW.THEGRADUATIONCENTER.COM](http://WWW.THEGRADUATIONCENTER.COM) OR CALL JOSTENS AT (573) 442-2855.**

### **PTSA NEWS**

***Show off your creativity through the  
Hickman PTSA’s “Reflections Arts” contest.***

***This year’s theme is “I Will Change the World By\_\_\_.”***

***Use writing, painting, dance, photography, film, or music to explore and detail  
how YOU will change the world. Entries are due **Friday, December 10**. Please  
submit entries, and all questions, to [plewandowski@pioneermortgage.net](mailto:plewandowski@pioneermortgage.net). A link  
to the rules and entry form can be found on the Hickman website.***

### **PTSA AVON FUNDRAISER**

**Beat the holiday shopping rush  
AND support Hickman by shopping the  
PTSA Avon fundraiser**

**[www.avon.com/fundraiser/hhsptsafall2021](http://www.avon.com/fundraiser/hhsptsafall2021)**

**Purchases are sent directly to you (or a friend).**



**A percentage of all sales go back to Hickman to support students and faculty.  
Thank you for supporting PTSA!**

## **SPORTS NEWS**

**Hickman Track and Field will start voluntary training on Monday, November 15 at 4:15 PM. We will work out Monday through Thursday from 4:15-5:30 pm. Mondays and Wednesdays will be sprinting and running. Tuesdays and Thursdays will be in the weight room. We will meet in the lower gym lobby outside the track and field office and locker rooms. As we progress through the winter, if school is not in session, we will NOT meet, whether it is a scheduled day off or a snow day. If you have questions, please contact Coach Johnson in room 216 or by email at [sjohnson@cpsk12.org](mailto:sjohnson@cpsk12.org)**

**Girls Swimming and Diving will begin November 15! Please fill out this google form if you are interested in swimming/diving! Contact Taylor Birsa if you have questions. <https://forms.gle/5zvra4EywXJoQv7X6>**

**HABC website: [www.kewpieboosters.com](http://www.kewpieboosters.com)**

**Click on link below to view calendar of sports activities!  
Click on the sport and you will see the time and if it is away or home!**

**<https://hickmankewpies.org/calendar/>**

## **INFORMATION THAT YOU SHOULD KNOW!**

**If you need to have your student leave school early (you are picking them up or they are leaving early for any reason), YOU MUST CALL 214-3000 AND**

**“PRESS 1” AT LEAST 30 MINUTES PRIOR TO THE TIME THE STUDENT WILL BE LEAVING.** We have over 2000 students at Hickman in various classes on campus or at the Career Center. The student could be in a Study Hall, a PE class (and will need to get dressed), or outside taking a mask break. Consequently, it may take all 30 minutes to get the information to your student to leave campus or meet you in the North Circle.

***YOU CAN PRESS THE NUMBER YOU NEED ANYTIME DURING THE AUTO ATTENDANT MESSAGE!!***

**If your IEP, 504, or AVID student will be ABSENT ALL DAY, press 2**

**If your A-K student will be ABSENT ALL DAY, press 3**

**If your L-Z student will be ABSENT ALL DAY, press 4**

**KEWPIE INCENTIVE and IPR INFORMATION  
ATTENTION PURPLE AND GOLD CARD STUDENTS –  
TRIPS TO THE VENDING MACHINES ARE NOT ONE OF THE INCENTIVES  
FOR PURPLE AND GOLD CARD HOLDERS!!!**

- **Gold card students will have to have at least FOUR 4s in conduct and effort to receive a gold label.**
- **Students with a 1 or 2 for conduct and effort will **not be** on the KIC list.**
- **Students who need attendance overrides, can email [sthrockmorton@cpsk12.org](mailto:sthrockmorton@cpsk12.org) or leave a message in the West office.**

**The KIC committee has updated the Purple and Gold Card Criteria. See the updated KIC information and the Effort and Conduct Chart below:**



## Kewpie Incentive Cards (KIC) 2021-2022

KIC will be distributed after each 5 week grading period.

### Kewpie Card Criteria

Gold	Purple
All 4s and 3s on conduct and effort (must have 4 or more 4s)	No 1s or 2s on conduct and effort
No referrals	No more than 1 referral
No more than 2 tardies	No more than 5 tardies
95% or higher on attendance	90% or higher on attendance

### Kewpie Card Incentives\*

Gold	Purple
Free pass out of study hall (Show card) <u>Seniors &amp; Juniors</u> may go to the Quiet Reading Area or Library Media Center. <u>Freshmen &amp; Sophomores</u> may only go to the Library Media Center.	Free pass out of study hall (Show card) <u>Seniors, Juniors, Sophomores &amp; Freshmen</u> may go to the Library Media Center.
Incentive card serves as a hall pass (with teacher permission to leave class) 2-3 minutes out early from 4 <sup>th</sup> block (daily teacher discretion)	Incentive card serves as a hall pass (with teacher permission to leave class) May <u>not</u> leave early from 4 <sup>th</sup> block
<u>Seniors and Juniors ONLY</u> may sign out of study hall and go off campus	May <u>not</u> sign out of study hall to go off campus

### Kewpie Card Community Incentives\*

Gold	Purple
Play It Again Sports: 10% off total purchase	Play It Again Sports: 5% off total purchase
15% off Avon email <a href="mailto:tranna@mchsi.com">tranna@mchsi.com</a> website: <a href="http://www.youravon.com/tfoley">www.youravon.com/tfoley</a>	10% off Avon email <a href="mailto:tranna@mchsi.com">tranna@mchsi.com</a> website: <a href="http://www.youravon.com/tfoley">www.youravon.com/tfoley</a>
Como Smoke and Fire: 20% off meal	Como Smoke and Fire: 10% off meal
Aroma Coffee House: 25% off	Aroma Coffee House: 25% off
Advanced Vision: \$25 off Contact Lens Exam	

Students must have a valid Hickman Student ID card and KIC in order to receive discounts. Discounts are not available for on-line purchases.

Any student with a card not earned will lose KIC privileges for a semester.

#### Attendance override request:

The student can email Mrs. Throckmorton at [sthrockmorton@cpsk12.org](mailto:sthrockmorton@cpsk12.org) to request an attendance override for the following reason...

- AM—Medical Excused
- X—Religious Holidays
- X—College Visits
- PX—Sick or Funeral (must be labeled in comment box)

\*Incentives subject to change



# Hickman High School Citizenship and Employability Rubric

Adopted August 2021



CONDUCT		
4	Exceeding Expectations	<p><i>The student's conduct contributes to an outstanding learning environment.</i></p> <ul style="list-style-type: none"> <li>• is always prepared and participates in the learning activities and communicates in an appropriate manner</li> <li>• always models TIDE for others to see</li> <li>• always uses technology to drive instruction forward</li> <li>• always participates in the Restorative Practices process</li> </ul>
3	Proficient	<p><i>The student's conduct contributes to an above average learning environment.</i></p> <ul style="list-style-type: none"> <li>• is consistently prepared and participates in the learning activities and communicates in an appropriate manner</li> <li>• consistently models TIDE for others to see</li> <li>• consistently uses technology to drive instruction forward</li> <li>• consistently participates in the Restorative Practices process</li> </ul>
2	Progressing	<p><i>The student's conduct contributes to an average learning environment.</i></p> <ul style="list-style-type: none"> <li>• is usually prepared and participates in the learning activities and communicates in an appropriate manner</li> <li>• usually models TIDE for others to see</li> <li>• usually uses technology to drive instruction forward</li> <li>• usually participates in the Restorative Practices process</li> </ul>
1	Emerging	<p><i>The student's conduct needs improvement to contribute to the learning environment in a positive way.</i></p> <ul style="list-style-type: none"> <li>• inconsistently prepares or participates in learning activities and struggles with communication in an appropriate manner</li> <li>• inconsistently models TIDE for others to see</li> <li>• inconsistently uses technology to drive instruction forward</li> <li>• inconsistently participates in the Restorative Practices process</li> </ul>
IE	Insufficient Evidence	<p><i>There is insufficient evidence to support a student's conduct contributes to the learning environment in a way that is satisfactory to our Hickman values.</i></p> <ul style="list-style-type: none"> <li>• rarely prepares or participates in learning activities and does not communicate in an appropriate manner</li> <li>• rarely models TIDE for others to see</li> <li>• rarely uses technology to drive instruction forward</li> <li>• rarely willing to participate in the Restorative Practices process</li> </ul>

EFFORT		
4	Exceeding Expectations	<p><i>The student's outstanding effort contributes to his/her ability to grow and learn.</i></p> <ul style="list-style-type: none"> <li>• always takes academic risk to stretch learning growth</li> <li>• always assumes responsibility for learning, by self-advocating, in a timely manner</li> <li>• always completes assigned work by established deadlines</li> <li>• always takes advantage of retake/redo opportunities and support as needed</li> </ul>
3	Proficient	<p><i>The student's above average effort contributes to his/her ability to grow and learn.</i></p> <ul style="list-style-type: none"> <li>• consistently takes academic risk to stretch learning growth</li> <li>• consistently assumes responsibility for learning, by self-advocating, in a timely manner</li> <li>• consistently completes assigned work by established deadlines</li> <li>• consistently takes advantage of retake/redo opportunities and support as needed</li> </ul>
2	Progressing	<p><i>The student's average effort contributes to his/her ability to grow and learn.</i></p> <ul style="list-style-type: none"> <li>• usually takes academic risk to stretch learning growth</li> <li>• usually assumes responsibility for learning, by self-advocating, in a timely manner</li> <li>• usually completes assigned work by established deadlines</li> <li>• usually takes advantage of retake/redo opportunities and support as needed</li> </ul>
1	Emerging	<p><i>The student's effort needs improvement to contribute to his/her ability to grow and learn.</i></p> <ul style="list-style-type: none"> <li>• inconsistently takes academic risk to stretch learning growth</li> <li>• inconsistently assumes responsibility for learning, by self-advocating, in a timely manner</li> <li>• inconsistently completes assigned work by established deadlines</li> <li>• inconsistently takes advantage of retake/redo opportunities and support as needed</li> </ul>
IE	Insufficient Evidence	<p><i>There is insufficient evidence to support student's effort or his/her ability to learn and grow in a way that is satisfactory to our Hickman values.</i></p> <ul style="list-style-type: none"> <li>• rarely takes academic risk to stretch learning growth</li> <li>• rarely assumes responsibility for learning, by self-advocating, in a timely manner</li> <li>• rarely completes assigned work by established deadlines</li> <li>• rarely takes advantage of retake/redo opportunities and support as needed</li> </ul>

\*All bullet points are indicators for the level. Not all indicators must be met to score a student in a particular level for each category.

\*\* Data tracking will be done anecdotally