



# Kiwaniis®

MISSOURI-ARKANSAS DISTRICT  
EARL COLLINS FOUNDATION

## \$1000.00 SCHOLARSHIP APPLICATION FOR 2022 HIGH SCHOOL SENIORS

EARL COLLINS FOUNDATION SCHOLARSHIP COMMITTEE  
MISSOURI-ARKANSAS DISTRICT, KIWANIS INTERNATIONAL  
(Type or print all information)

NAME OF STUDENT, \_\_\_\_\_  
(First) (Middle) (Last)

STUDENT'S MAILING ADDRESS \_\_\_\_\_  
(Street or Box Number)

CITY \_\_\_\_\_ STATE \_\_\_\_\_ ZIP \_\_\_\_\_

PHONE NUMBER \_\_\_\_\_ CELL# \_\_\_\_\_ email \_\_\_\_\_

NAME OF HIGH SCHOOL \_\_\_\_\_

AGE \_\_\_\_\_ GRADUATES IN \_\_\_\_\_ RANKS (#) \_\_\_\_\_ IN CLASS OF (#) \_\_\_\_\_

COLLEGE ATTENDING \_\_\_\_\_ TO PREPARE FOR \_\_\_\_\_

NAME OF PARENT (S) OR GUARDIAN \_\_\_\_\_

PARENT (S) OR GUARDIAN'S MAILING ADDRESS \_\_\_\_\_  
(Street or Box Number)

CITY \_\_\_\_\_ STATE \_\_\_\_\_ ZIP \_\_\_\_\_

PHONE NUMBER \_\_\_\_\_ CELL# \_\_\_\_\_ email \_\_\_\_\_

ADJUSTED GROSS INCOME OF PARENT(S) \$ \_\_\_\_\_  
(Scholarship winners may be asked to submit a copy of IRS 1040, for 2020 before checks will be issued)

NUMBER OF SIBLINGS ATTENDING COLLEGE FALL OF 2022 \_\_\_\_\_

### OTHER INFORMATION REQUIRED:

1. Records from high school principal or counselor:
  - a) Evidence of scholastic ability in the form of college aptitude scores. (ACT or SAT preferred)
  - b) Evidence of achievement in the form of a transcript, including the ratio of the applicant's class rank to class size.
2. From High School faculty:
  - a) Two letters supporting the application from faculty members familiar with applicant's plans and college field of study.
3. From applicant:
  - a) Evidence of motivation in the form of a list of extracurricular activities such as: Leadership, Community Services, Class Offices, Church Activities, Key Club activities and honors received.
  - b) A statement, not to exceed one page in length, of your educational plans and goals. In judging this item, phrasing, spelling, appearance, and depth of plans will be considered.
  - c) How many years have you been in Key Club including the current year? \_\_\_\_\_ Key Club Offices held \_\_\_\_\_

\* I certify that all information is true and correct: (Signature of Applicant) \_\_\_\_\_

**DELIVER TO SPONSORING KIWANIS CLUB BY JANUARY 15, 2022.**

Sponsoring Kiwanis Club \_\_\_\_\_ Date \_\_\_\_\_

Club President \_\_\_\_\_  
(Printed Name) (Signature)

Address \_\_\_\_\_ CITY \_\_\_\_\_ STATE \_\_\_\_\_ ZIP \_\_\_\_\_